



Program of Signing U.S. Donation Protocol Annex  
December 1, 2014

- 14.35-14.50 **Meeting**  
*Room 13, 7<sup>th</sup> floor*
- 14.50-15.00 **Signing of U.S. donation protocol annex**  
*MMA amphitheater lobby, 4<sup>th</sup> floor*
- 15.00-15.10 **Movie presentation “HIV and Military Population”**  
*MMA amphitheater, 4<sup>th</sup> floor*
- 15.10-15.20 **Inspection of presented donated materiel for education, voluntary counseling service and HIV testing**  
*MMA Diplomatic Ambulatory, 4<sup>th</sup> floor*
- 15.20-15.30 **Media statements**  
*MMA amphitheater lobby, 4<sup>th</sup> floor*